

## పత్రికా ప్రచురణ నిమిత్తము

నియామకపు ప్రకటన నెం.05/UPHC/ATP/2020-21, తేది: 15.07.2021

జిల్లా వైద్య మరియు ఆరోగ్యశాఖ అధికారి, అనంతపురము వారి ఫరిధిలోని జాతీయ ఆరోగ్య పథకము (నేషనల్ హెల్త్ మిషన్) క్రింద పట్టణ ప్రాథమిక ఆరోగ్య కేంద్రములలో పనిచేయుటకు 09 మెడికల్ ఆఫీసర్లు (యం.బి.బి.యస్) పోస్టులను క్రాంటాక్ట్ పద్ధతిన భర్తీ చేయుటకు ఆర్డులైన అభ్యర్థుల నుండి ధరఖాస్తులు కోరడమైనది. ఈ ఉద్యోగమునకు సంబంధించిన ఖాళీల వివరాలు, దరఖాస్తు నమూనా, ఉద్యోగ అర్హత, కాంట్రాక్ట్ నెలసరి వేతనం మరియు ఇతర వివరములను అనంతపురము జిల్లా వైబీసైట్ అయిన <https://ananthapuramu.ap.gov.in> నందు ఉంచడమైనది.

ఆర్డులైన అభ్యర్థులు దరఖాస్తును వెబ్సైట్ నుండి డౌన్లోడ్ చేసుకొని, భర్తీ చేసిన దరఖాస్తుతో పాటు నిర్దేశిత దరఖాస్తు రుసుముతో సంబంధిత సర్టిఫికెట్లను జతపరిచి 20.07.2021 వ తేది నుండి 26.07.2021 వ తేదీ సాయంత్రం 5.30 గంటల లోపల తమ దరఖాస్తులను జిల్లా వైద్యమరియు ఆరోగ్య శాఖాధికారి, అనంతపురము వారి కార్యాలయములో అందజేయవలసినదిగా కోరడమైనది. నిర్దేశిత గడువు తరువాత వచ్చిన దరఖాస్తులను పరిగణలోనికి తీసుకొనబడవు.

జిల్లా వైద్య మరియు ఆరోగ్యశాఖ అధికారి,  
అనంతపురము.

19/7/21

19/7/21

**GOVERNMENT OF ANDHRA PRADESH  
HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT,**

**OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU**

**RECRUITMENT OF MEDICAL OFFICER(MBBS) POSTS ON CONTRACT BASIS  
IN URBAN PRIMARY HEALTH CENTRES OF ANANTHAPURAMU DISTRICT.**

**Notification No.05/UPHC/ATP/2020-21 Dated.15.07.2021**

Applications are invited from the eligible candidates to the post of Medical Officer to work in Urban Primary Health Centers of Ananthapuramu District on contract basis initially for a period of one year.

1	Name of the Post	Medical Officer (MBBS)
2	No. of Vacancies	09 (Nine). The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.
3	Eligibility	MBBS Degree in the Recognized by the Medical Council of India with Permanent Registration in AP Medical Counsel.
4	Remuneration	Consolidated payment @ 90% of Rs.53,495/-.
5	(A) Age as on 01-07-2021.	Maximum age limit shall not exceed (42) years as on 01-07-2021 * * Maximum age limit mentioned above is subject to issue of orders from the Government.
	(B) Age Relaxation:	
	(i) For SCs, STs, BCs	(5) Years
	(ii) Physically Challenged Persons	(10) Years
	(iii) Ex-Servicemen	(3) Years
6	Availability of Application in Web	Website for Online Application is : <a href="https://ananthapuramu.ap.gov.in">https://ananthapuramu.ap.gov.in</a> ;
7	Schedule for Receipt of Applications	From: -07-2021 To -07-2021
8	Prospects and Guidelines is available in	<a href="https://ananthapuramu.ap.gov.in">https://ananthapuramu.ap.gov.in</a>
9	Applications Received at	O/o District Medical and Health Officer, Ananthapuramu from 10.30 A.M to 5.30 P.M in the dates mentioned in Coloumn No.07.

Visit the website <https://ananthapuramu.ap.gov.in> for PROSPECTUS.

Dr. A. Siri, IAS  
Joint Collector  
(V WS&D)  
Chairman Dist Selection  
Committee  
ANANTHAPURAMU

Dr.Y. Kameswara Prasad  
District Medical and Health Officer  
ANANTHAPURAMU

**GOVERNMENT OF ANDHRA PRADESH**

**HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT,**  
**OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU**  
**Notification No.05/UPHC/ATP/2020-21 Dated.15.07.2021**

**RECRUITMENT OF 09 (Nine) MEDICAL OFFICER (MBBS) POSTS ON CONTRACT BASIS  
IN URBAN PRIMARY HEALTH CENTRES OF ANANTHAPURAMU DISTRICT.**

**PROSPECTUS**

Applications are invited from the eligible candidates with effect from **20.07.2021** to **26.07.2021** for recruitment to the post of Medical Officers (MBBS) to work in Urban Primary Health Centers of Ananthapuramu District on contract basis initially for a period of one year.

**Vacancies** : 09 (Nine ). The No. of vacancies is provisional and likely to be increase or decrease as per the need of the department.

**Remuneration:** Consolidated payment @ 90% of Rs.53,495/- per month.

**Qualification** :

- A. Candidates should have passed MBBS Degree examination included in the Schedule-I of the MCI Act, 1956 as amended from time to time and from a College recognized by the Medical Council of India and must have completed internship not later than **01.07.2021**.
- B. Must be registered (on Permanent basis) with the State Medical Council of Andhra Pradesh.
- C. In case of candidates who studies MBBS in Abroad must have registered (on Permanent basis) with State Medical Council of Andhra Pradesh.

**Age** :

The age shall be reckoned as on **01.07.2021** with the relaxations allowed for reckoning duly the maximum age limit as per rules. The candidate should not have completed (42) years of age as on **01.07.2021**.

Note: Maximum age limit mentioned above is subject to issue of orders from the Government.

Relaxation will be as follows:-

- i. For S.C's and S.T's & B.Cs - 5 (Five years).
- ii. For ex-service Men - 3 (Three) years in addition to the length of service in armed forces.
- iii. For Physically Challenged persons 10 (Ten) years.

**FEE:**

The applicants must pay fee by online to the Account No: 10437900794 of the District Medical and Health Officer, Ananthapuramu lying at SBI, Gandhi Bazar, Ananthapuramu (IFSC Code: SBIN 0001925), as noted below, and to upload the Payment Receipt / Counterfoil along with the online application:-

OC / General candidates	Rs.400/- (Rupees four hundred only)
Other than OC / General candidate	Rs.200/- (Rupees two hundred only)

**The applications received without fee will be rejected summarily.**

**METHOD OF SELECTION:**

**Selection Process:**

- Total Marks - 100.
- 75% Marks will be allocated against marks obtained in the qualifying examination i.e., Aggregate of Marks obtained in all the years in the qualifying examination.
- Considering of Foreign Degrees for Aggregate of Marks of 75% :
- The candidates who have passed the MBBS degree in Foreign Universities, the 75% aggregate marks weightage is given as per the following equalliance formula.

- a) A Grade/Excellent -  $60\% \times 75 = 45$
- b) B Grade / Good -  $55\% \times 75 = 41.25$
- c) C Grade / Satisfactory -  $50\% \times 75 = 37.50$

- The percentage of marks awarded in Foreign Universities, those marks shall be converted as Grades as mentioned below:

Percentage of marks obtained	Converted Grade	Marks to be awarded for recruitment
80% to 100%	A Grade	$60\% \times 75 = 45$

65% to 80%	B Grade	55%X75 = 41.25
Below 65%	C Grade	50%X75 = 37.50

- In certain Foreign Universities Degrees shown as academic hours / amount of hours / ECIS Ranks / National grade / Study hours / credits / Grade points GPA/pass. In such cases, where marks are not clearly shown, the Grade C with 50% as maximum marks will be awarded.

- ❖ Marks awarded for languages shall not be considered for weightage of aggregate marks.
- ❖ Upto 10 marks @ 1.0 mark per each completed year after completion of internship along with requisite qualification.

#### Service weightage

- ❖ Weightage up to 15% Marks will be given to Medical Officers (MBBS) working on contract / Outsourcing basis with the conditions are mentioned below.
  - @ 2.5 marks per six months in Tribal Area.
  - @ 2.0 marks per six months in Rural Area.
  - @ 1.0 marks per six months in urban areas.
  - No weightage will be given for the service rendered less than six months.
- ❖ Upto 10 marks @ 1.0 mark per each completed year after completion of internship along with requisite qualification.

#### Conditions for awarding Service weightage :

1. The contractual service put up by the Medical Officers who were appointed with financial concurrence at the Government level and where services was discontinued but not on account of any fault on their part, will be considered for weightage of marks.
2. The contractual service of those Medical Officers who have been appointed on contract basis without prior financial concurrence of Government of Andhra Pradesh but are presently working in APSACS, RNTCP and Mobile Epidemics and MCH Team in tribal and vulnerable area under NHM will be considered for weightage of marks.
3. The contract service put in by the doctors who have been appointed on contract basis selected by the DSC and who are drawing salary under sub head 310/311 - grants will be counted for weightage of marks.
4. The contract service put in by the doctors who have been appointed on contract basis in the ESI Hospitals under Director of Insurance Medical Services by the DSC and who are drawing salary under 300 - grants will be counted for weightage of marks.
5. Service in Dr.YSR Aarogyasri Health Care Trust.
6. Services in 104 (Mobile Medical Units).
7. Services in e UPHCs.

#### HOW TO APPLY:

☞ Candidates should submit the Prescribed Application(append with the prospects) along with the following enclosures with self attestation.

- a) SSC or equivalent certificate (for Date of Birth).
- b) Latest Caste Certificate in case of SC/ST/BC (with categorization if any) issued by MRO concerned. In the absence of proper certificates the candidate will be considered as OC candidate.
- c) In case of Physically Challenged person, latest certificate issued by Medical Board should be enclosed.
- d) In case of Ex-servicemen, relevant certificate issued by competent authority shall be enclosed.
- e) Study Certificates from class IV to X from the school where the candidate studied. If SSC or its equivalent done by private study, without attending any school, residence certificate from MRO for previous 7 years. (in prescribed proforma). In the absence of the above certificate the candidate will be considered as non- local.
- f) MBBS Degree Certificate / Provisional.
- g) Internship completion certificate.
- h) MBBS aggregate of marks obtained in all the years in qualifying the examination (Cumulative Marks Memo)
- i) Certificate of permanent Registration in AP State Medical Council constituted under MCI Act.
- j) Service certificate(Prescribed Proforma only) from the controlling officer concerned (DM&HO/DCHS / Any other authority who appointed the applicant) in case of Medical officer working on contract / Outsourcing basis. In absence of which the candidate will not be given any weightage.

- k) Fee payment receipt / counterfoil shall be Submitted.
- l) The application submitted without the required certificates and incomplete applications will be rejected summarily.

8. INSTRUCTIONS TO CANDIDATES

I. Caste & Community:

- b. Community Certificate issued by the competent authority in terms of G.O.Ms.No.58, SW(J) Department, dt.12-05-1997 (Candidates belonging to BC, SC & ST of other States are not entitled for reservations).
- c. The General Rule 22 of Special representation shall apply to the appointments of these posts subject to various provisions in the relevant Service rules, except in the case of Physically Handicapped persons.

II. The reservation to Women will apply as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt.) Department, dt.01-08-1996 and as per the G.O.No.63 GAD (Ser.D) Dept Dated. 17.04.2018.

III. The Rule of Reservation to local candidates is applicable.

Local : In terms of Para 8 of the G.O., A.P. Public Employment (Organization of local cadres) and regularization of Director Recruitment order 1975 (G.O.Ms.No.674, G.A.(SPF.A) Department, dt.29-10-1975), G.O.P.No.763, G.A.(SPF.A) Department, dt.15-11-1975), read with G.O.Ms.No.124, G.A.(SPF.A) Department , dt.07-03-2002, Reservation to the local candidates is applicable as provided in the Rules and as amended from time to time as in force on the date of notification. The candidates claiming reservation as local candidates should enclose the required study certificates (from IV class to SSC) or Prescribed Residence Certificate issued by the MRO as the case may be. Subsequent production of the certificates will not be entertained under any circumstances.

- (A) Residence certificate will not be accepted, if a candidate has studied in any Educational institutions upto S.S.C. or equivalent examination, such candidates have to produce study certificates invariably.
- (B) The candidates claiming reservation as Local candidates should be enclose the required certificates issued by the concerned authorities. Subsequent production of the certificate will NOT be entertained under any circumstances.

© **This local reservation is only for providing District representation.**

The Following Categories to be filled up.

Category	No of Posts Notified		TOTAL
	Un-Reserved	Reserved	
OC PH VH (Women)	01	00	01
OC PH HH (General)	00	01	01
BC-A(Women)	00	01	01
BC-C(General)	01	00	01
BC-D(General)	00	02	02
BC-D(Women)	00	01	01
BC-E(Women)	00	01	01
SC(Women)	00	01	01
<b>TOTAL</b>	<b>02</b>	<b>07</b>	<b>09</b>

- 9. Reservations to disabled persons, are subject to their eligibility to the posts shall be subject to special rules/adhoc rules governing the posts.
- 10. All are informed that the various conditions and criterion prescribed herein are Governed by the General rules of A.P. State and Subordinate Service Rules, 1996 read with the relevant specific rules applicable to any particular service in the Departments, any guidelines or clarification is based on the said rules, and in case of any necessity, any matter will be processed as per the relevant general and special rules, cited as in force.
- 11. The District Selection Committee is empowered to conduct the recruitment for appointments to the posts notified herein duly following the principles of order of Merit and ensuring that the whole recruitment and selection process is carried out with utmost regard to maintain secrecy and confidentially, so to ensure that the principle of merit is scrupulously followed.
- 12. The candidates doing PG shall not apply. Permission will not be given to continue their PG course under any circumstances if selected.

13. The above appointments are purely temporary and contract basis under NHM.
14. The selected and appointed candidates should stay at their bonafide Headquarters only.
15. The Selected and appointed candidates should undergo an Induction Training of 5 days.
16. Selected and appointed candidates are barred from doing private Practice.
17. Selected candidates shall be liable to serve in any part of the District.

#### DEBARMENT

1. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all respects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitments.
2. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Department will be sufficient cause for rendering such questionable means ground for department.

#### DISTRICT SELECTION COMMITTEE DECISION TO BE FINAL

The decision of the District Selection Committee pertaining to the application and its acceptance or rejection as the case may be conduct of counseling and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with it. The District Selection Committee also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages upto selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

**Sd/- Dr. A Siri, IAS**  
**Joint Collector**  
**(V WS&D)**  
**Chairman Dist Selection**  
**Committee**  
**ANANTHAPURAMU**

**Sd/- Dr. K. KameswaraPrasad**  
**District Medical and Health Officer**  
**ANANTHAPURAMU**

GOVERNMENT OF ANDHRA PRADESH

(Notification No.05/UPHC/ATP/2020-21)

APPLICATION FOR THE POST OF MEDICAL OFFICER(MBBS)

(TO WORK ON CONTRACT BASIS IN URBAN PRIMARY HEALTH CENTRES OF ANANTHAPURAMU DISTRICT)

Affix  
Latest colour  
passport size  
photo with self  
attestation

1. NAME OF THE APPLICANT  
:(as per SSC)

2. FATHER’s NAME :

3. DATE OF BIRTH :  
(As per SSC Marks List)

Date	Month	Year

4. AGE AS ON 01.07.2021 :

Years	Months	Days

5. SOCIAL STATUS :  
(Attested copy of latest Caste Certificate issued by the Tahsildar concerned)

SC	ST	BC (with Sub Group)	Others

6. Whether belongs to Physically Handicapped : Yes / No  
(If Yes, the latest Certificate issued by the Medical Board to be enclosed)

7. Whether belongs to Ex-Service men : Yes / No  
(If yes, necessary certificate should be enclosed)

8. DETAILS OF SCHOOL EDUCATION :

Class	Year of Passing	Name of the School & Place	District
IV			
V			
VI			
VII			
VIII			
IX			
X			

Residential Address :

Mobile No. :

E-mail ID :

9. QUALIFICATIONS :-  
(Attested copies of relevant certificates of qualifying examination, along with Marks Lists to be enclosed)

(i) ESSENTIAL QUALIFICATION :

Name of the Course	Date of passing of the Course	Maximum Marks in the Course	Marks obtained in the Course
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**DOCUMENTS TO BE ENCLOSED**

Sl No	Description of the Document	Enclosed YES/NO
1.	Copy of SSC marks memo or equivalent certificate.	
2.	Copy of MBBS Degree Provisional certificate.	
3.	Copy of MBBS marks memos (Cumulative Marks Memo)	
4.	Copy of Internship completion certificate.	
5.	Copy of APMC Registration Certificate.	
6.	Copy of latest Caste Certificate (in case of SC/ST/BC)	
7.	Copies of Study Certificates from Class - IV to X.	
8.	Copy of latest Physically Handicapped Certificate (if applicable).	
9.	Copy of certificate supporting Ex Service Man Quota (If Applicable).	
10.	Copy of Contract / Outsourcing Service Certificate in the Prescribed Proforma (if applicable).	
11.	DD/Bank Counter Foil (for Fee)	

Signature of the Applicant

# GOVERNMENT OF ANDHRA PRADESH

(Notification No.05/UPHC/ATP/2020-21 Dated.15.07.2021)

## APPLICATION FOR THE POST OF MEDICAL OFFICER(MBBS)

(TO WORK ON CONTRACT BASIS IN URBAN PRIMARY HEALTH CENTRES OF  
ANANTHAPURAMU DISTRICT)

Affix  
Latest colour  
passport size  
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1. NAME OF THE APPLICANT :  
(as per SSC)

2. FATHER's NAME :

3. DATE OF BIRTH :  
(As per SSC Marks List)

Date	Month	Year

4. AGE AS ON 01.07.2021 :

Years	Months	Days

5. SOCIAL STATUS :  
(Attested copy of latest Caste Certificate  
issued by the Tahsildar concerned)

SC	ST	BC (with Sub Group)	Others

6. Whether belongs to Physically Handicapped : Yes / No  
(If Yes, the latest Certificate issued by the  
Medical Board to be enclosed)

7. Whether belongs to Ex-Service men : Yes / No  
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8. DETAILS OF SCHOOL EDUCATION :

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V			
VI			
VII			
VIII			
IX			
X			

Residential Address :

Mobile No. :

E-mail ID :

**9. QUALIFICATIONS :-**

(Attested copies of relevant certificates of qualifying examination, along with Marks Lists to be enclosed)

**(i) ESSENTIAL QUALIFICATION :**

Name of the Course	Date of passing of the Course	Maximum Marks in the Course	Marks obtained in the Course
MBBS			

(In case of Studied in Abroad please mention marks as prescribed in the Prospects and Please mention the Maximum and obtained marks excluding Languages)

**(ii) EXPERIENCE :**

Place where worked / working.	Urban / Rural / Tribal	Period of work		Total period of experience	
		From	To	Years	Months

Registration Number of APMC	
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**DECLARATION**

I, \_\_\_\_\_, S/o / D/o \_\_\_\_\_  
solemnly declare that the particulars given above are correct to the best of my knowledge and belief. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date, my appointment will be cancelled summarily.

**SIGNATURE OF THE APPLICANT**

**DOCUMENTS TO BE ENCLOSED**

Sl No	Description of the Document	Enclosed YES/NO
1	Copy of SSC marks memo or equivalent certificate.	
2.	Copy of MBBS Degree Provisional certificate.	
3.	Copy of MBBS marks memos (Cumulative Marks Memo)	
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11.	DD/Bank Counter Foil (for Fee)	

Signature of the Applicant