

**ANDHRA PRADESH SOCIAL WELFARE  
RESIDENTIAL EDUCATIONAL INSTITUTIONS SOCIETY  
D.No.12-467-9, Moksha Sai Plaza, Service Road, Tadepalle, Guntur District-522 501.**

**DIRECT RECRUITMENT NOTIFICATION NO. 01/2021**

**(FILLING OF BACKLOG VACANCIES FOR THE POST OF PRINCIPAL GRADE-II /  
TRAINED GRADUATE TEACHER/CARETAKER(WARDEN) IN APSWREIS)**

Applications are invited from the qualified Scheduled Caste (SC)&Scheduled Tribe(ST) candidates for appointment to backlog posts of Principal Grade-II / Trained Graduate Teacher / Caretaker(Warden) through direct recruitment in the Institutions run by APSWREI society in the State.

**I. VACANCIES:**

Backlog vacancies of various posts are as shown below.

| Sl. No        | Zone | Principal |          | TGT       |           | Caretaker / Warden |          | Total     |           |
|---------------|------|-----------|----------|-----------|-----------|--------------------|----------|-----------|-----------|
|               |      | SC        | ST       | SC        | ST        | SC                 | ST       | SC        | ST        |
| 1             | I    | 1         | 0        | 3         | 1         | 1                  | 2        | 5         | 3         |
| 2             | II   |           |          | 2         | 6         | 1                  | 1        | 3         | 7         |
| 3             | III  |           |          | 6         | 7         | 1                  | 0        | 7         | 7         |
| 4             | IV   |           |          | 6         | 7         | 1                  | 0        | 7         | 7         |
| <b>TOTAL:</b> |      | <b>1</b>  | <b>0</b> | <b>17</b> | <b>21</b> | <b>4</b>           | <b>3</b> | <b>22</b> | <b>24</b> |

Detailed Breakup of zone wise & subject wise vacancies can be seen at **Annexure-A**

Community wise vacancies along with woman quota can be seen at **Annexure-B**

**II. SCALE OF PAY:**

- i) Principal Grade-II : 40,270 - 93,780  
 ii) Trained Graduate Teacher: 28,940 - 78,910  
 iii) Care Taker (Warden) : 21,230 - 63,010

**III. FEE:**

The Applicants have to pay a fee of Rs.500/- towards Application processing fee for each post through Debit Card / Credit Card / Online Transfer. On receipt of fee, the candidate shall be issued a Unique ID, which will act as reference number for the application. It may be noted that issuance of Unique ID does not mean that the candidate has submitted the application online. It is only a confirmation of the fee received.

**IV. AGE:**

No person shall be eligible for direct recruitment to the above posts, if he / she is less than 18 years of age or more than 47 years of age as on 01.07.2021.

**V. ELIGIBILITY CONDITIONS:**

**Academic Qualifications:**

**a. Principal Grade-II:**

1. A Post Graduate Degree (Qualifying Examination) with 1<sup>st</sup> class (with minimum 60% marks) from any university recognized by University Grants Commission(UGC).
2. A B.Ed Degree or equivalent qualification from UGC / NCTE recognized University with minimum of 50 %marks.
3. A total teaching experience of not less than 10 years including
  - a. 3 years of experience as Regular PGT or JL in any Govt/Govt.Aided school/Jr.College
  - OR
  - b. 3 years of administrative experience as Regular Head Master/Principal of a High School or Jr.College funded by State/Central/Union Territory Government

**b) Trained Graduate Teacher:**

1. Post Graduate degree (Qualifying Examination)in the subjects shown at **Annexure- C** from any University recognized by UGC with not less than 55% marks in the relevant subject.
2. A B.Ed., degree or equivalent qualification from UGC / NCTE recognized University with relevant Subject as one of the methods of teaching.
3. Must have passed TET Paper II conducted by State Government.

**c) Caretaker (Warden)**

1. Graduation degree (Qualifying Examination) from any University recognized by University Grants Commission (UGC).
2. B.Ed., degree or equivalent qualification from UGC/NCTE recognized University.

**VI. RULE OF RESERVATION**

1. The rule of reservation to local candidates is applicable and the provisions of Andhra Pradesh Public Employment (OLC&RDR) Order (Presidential Order) 1975 and amendments there to shall be followed strictly.
2. In the Backlog recruitment, as per vacancies notified in SC&ST category in which women quota is also applicable as per the Andhra Pradesh State and Subordinate Service Rules, 1996 and standing orders of APSWREI Society as amended from time to time.

**VII. APPLICATION PROCESS:**

1. Eligible candidates can apply online from 22.07.2021 to 16.08.2021 through Website [www.jnanabhumi.ap.gov.in](http://www.jnanabhumi.ap.gov.in)
2. Only on payment of fee online, an applicant can continue with filling up the application form.
3. Single application will be filled up by candidate, even if he / she is applying for more than one post. However the candidate has to pay fee @ Rs.500/- per each post.
4. Required Certificates shall be uploaded at the time of submitting online application.

5. The candidates must be fully qualified for the post applied for and in possession of all Certificates as on last date prescribed in the notification for submission of applications.
6. Candidates who submit false / fake information in online application form shall be liable for criminal prosecution besides rejection of the application or cancellation of selection, as the case may be.

**VIII. SELECTION PROCESS:**

1. For Principal Grade II: Post Graduation is the qualifying exam and based on the percentage of marks secured by the candidate in the Post Graduation examination, the merit will be prepared and selection will be made as per the qualifications prescribed to the post as per point No.V-1(a).
2. TGT (Trained Graduate teacher): Post Graduation is the qualifying exam and based on the percentage of marks secured by the candidates in the Post Graduation examination the merit list will be prepared and selection will be made as per the merit list after fulfilling qualifications prescribed to the post as per point No.V-1(b). For tie breakup, the percentage of marks secured in Graduation will be considered for selection.
3. For Caretaker (Warden): Graduation is the qualifying exam and based on the percentage of marks obtained by the candidates in the Graduation examination, the merit list will be prepared and selection will be made as per the merit list after fulfilling the qualifications prescribed to the post as per point No.V-1(c). In case of tie breakup, higher age will be considered for selection.
4. Candidates should provide the following certificates in original at the time of document verification:
  - a. Study Certificate: From Class-IV to X. If Private, any documentary proof for local candidature of the applicant or applicants parents may be submitted.
  - b. SSC Certificate
  - c. Graduation Marks Memo
  - d. Post Graduation Marks Memo in case of Principal Grade II and Trained Graduate Teacher (TGT)
  - e. B.Ed., or equivalent qualification from UGC / NCTE recognised University.
  - f. TET Certificate – Candidates applied for Trained Graduate Teacher (TGT) post.
  - g. Caste Certificate
5. Certificate verification will be conducted on 25.08.2021 & 26.08.2021
6. No Written Examination/Demo/Interview will be conducted for selection.

Help Line Nos. are available in website from 22.07.2021 till completion of Recruitment in all days from 10.00 A.M. to 06.00 P.M.

The society has taken all necessary precautions to furnish comprehensive set of guidelines regarding eligibility / exemptions. However, in case of any unforeseen instances decision of the secretary is final regarding eligibility / exemptions.

DATE: 19/07/2021

Place: Tadepalli, Guntur District

Bandi Navya  
**SECRETARY**  
**APSWREI SOCIETY**

Signed by Bandi Navya

Date: 19-07-2021 19:57:32

Reason: Approved

**ANNEXURE-A**

| <b>ZONE-WISE &amp; SUBJECT-WISE BACKLOG TGT VACANCIES FOR SC/ST</b> |                 |                     |                     |              |                     |              |              |
|---|-----------------|---------------------|---------------------|--------------|---------------------|--------------|--------------|
| <b>S.NO</b>   | <b>ZONE</b>     | <b>SUBJECT</b>      | <b>SC</b>           |              | <b>ST</b>           |              | <b>TOTAL</b> |
|   |                 |                     | <b>GEN<br/>ERAL</b> | <b>WOMEN</b> | <b>GEN<br/>ERAL</b> | <b>WOMEN</b> |              |
| 1   | <b>ZONE-I</b>   | TELUGU              | 0                   | 0            | 0                   | 0            | 0            |
| 2   |                 | ENGLISH             | 0                   | 1L           | 0                   | 0            | 1            |
| 3   |                 | HINDI               | 0                   | 0            | 0                   | 0            | 0            |
| 4   |                 | MATHS               | 1L                  | 0            | 0                   | 1L           | 2            |
| 5   |                 | PHY. SCIENCE        | 0                   | 0            | 0                   | 0            | 0            |
| 6   |                 | BIO.SCIENCE         | 0                   | 0            | 0                   | 0            | 0            |
| 7   |                 | SOCIAL              | 0                   | 1L           | 0                   | 0            | 1            |
|   |                 | <b>TOTAL</b>        | <b>1</b>            | <b>2</b>     | <b>0</b>            | <b>1</b>     | <b>4</b>     |
| 1   | <b>ZONE-II</b>  | TELUGU              | 1NL                 | 0            | 0                   | 0            | 1            |
| 2   |                 | ENGLISH             | 0                   | 0            | 1L                  | 0            | 1            |
| 3   |                 | HINDI               | 0                   | 0            | 0                   | 0            | 0            |
| 4   |                 | MATHS               | 0                   | 0            | 2L                  | 1NL          | 3            |
| 5   |                 | PHY. SCIENCE        | 0                   | 0            | 0                   | 0            | 0            |
| 6   |                 | BIO.SCIENCE         | 1L                  | 0            | 0                   | 1L           | 2            |
| 7   |                 | SOCIAL              | 0                   | 0            | 0                   | 1L           | 1            |
|   |                 | <b>TOTAL</b>        | <b>2</b>            | <b>0</b>     | <b>3</b>            | <b>3</b>     | <b>8</b>     |
| 1   | <b>ZONE-III</b> | TELUGU              | 0                   | 0            | 0                   | 0            | 0            |
| 2   |                 | ENGLISH             | 1L                  | 1L           | 0                   | 0            | 2            |
| 3   |                 | HINDI               | 0                   | 0            | 0                   | 0            | 0            |
| 4   |                 | MATHS               | 1L                  | 0            | 2L                  | 1NL          | 4            |
| 5   |                 | PHY. SCIENCE        | 1NL                 | 0            | 0                   | 1L           | 2            |
| 6   |                 | BIO.SCIENCE         | 0                   | 0            | 0                   | 1L           | 1            |
| 7   |                 | SOCIAL              | 1L                  | 1L           | 1L                  | 1L           | 4            |
|   |                 | <b>TOTAL</b>        | <b>4</b>            | <b>2</b>     | <b>3</b>            | <b>4</b>     | <b>13</b>    |
| 1   | <b>ZONE-IV</b>  | TELUGU              | 1L                  | 1NL          | 0                   | 0            | 2            |
| 2   |                 | ENGLISH             | 1NL                 | 1L           | 0                   | 1NL          | 3            |
| 3   |                 | HINDI               | 0                   | 0            | 0                   | 0            | 0            |
| 4   |                 | MATHS               | 0                   | 1NL          | 2L                  | 1NL          | 4            |
| 5   |                 | PHY. SCIENCE        | 0                   | 1NL          | 0                   | 1L           | 2            |
| 6   |                 | BIO.SCIENCE         | 0                   | 0            | 0                   | 1L           | 1            |
| 7   |                 | SOCIAL              | 0                   | 0            | 0                   | 1L           | 1            |
|   |                 | <b>TOTAL:</b>       | <b>2</b>            | <b>4</b>     | <b>2</b>            | <b>5</b>     | <b>13</b>    |
|   |                 | <b>GRAND TOTAL:</b> | <b>9</b>            | <b>8</b>     | <b>8</b>            | <b>13</b>    | <b>38</b>    |

**Note:**L indicates for Local - NL indicates for Non-Local

**ANNEXURE - A**

| <b>ZONE-WISE BACKLOG CARE TAKER (WARDEN)<br/>VACANCIES OF SC/ST</b> |             |            |              |            |              |              |
|---|-------------|------------|--------------|------------|--------------|--------------|
| <b>S.NO</b>   | <b>ZONE</b> | <b>SC</b>  |              | <b>ST</b>  |              | <b>TOTAL</b> |
|   |             | <b>GEN</b> | <b>WOMEN</b> | <b>GEN</b> | <b>WOMEN</b> |              |
| 1   | I           | 1(L)       | 0            | 1(L)       | 1(NL)        | <b>3</b>     |
| 2   | II          | 1(L)       | 0            | 0          | 1(NL)        | <b>2</b>     |
| 3   | III         | 1(L)       | 0            | 0          | 0            | <b>1</b>     |
| 4   | IV          | 0          | 1(L)         | 0          | 0            | <b>1</b>     |
| <b>TOTAL:</b>   |             | <b>3</b>   | <b>1</b>     | <b>1</b>   | <b>2</b>     | <b>7</b>     |

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| <b>ANNEXURE-B</b><br><b>PRINCIPAL-GR-II - COMMUNITY-WISE BACKLOG</b><br><b>VACANCY POSITION OF SC &amp; ST</b> |     |       |     |       |       |       |                |
|--|-----|-------|-----|-------|-------|-------|----------------|
| CADRE  | SC  |       | ST  |       | TOTAL |       | GRAND<br>TOTAL |
|  | GEN | WOMEN | GEN | WOMEN | GEN   | WOMEN | (G+W)          |
| PRINCIPAL GR-II  | 1   | 0     | 0   | 0     | 1     | 0     | 1              |

| ANNEXURE-B<br>TRAINED GRADUATE TEACHERS - ZONE-WISE, SUBJECT-WISE & COMMUNITY-WISE,<br>CATEGORY WISE BACKLOG VACANCY POSITION OF SC & ST |          |     |       |     |       |       |       |                         |
|--|----------|-----|-------|-----|-------|-------|-------|-------------------------|
| SUBJECT  | ZONE     | SC  |       | ST  |       | TOTAL |       | GRAND<br>TOTAL<br>(G+W) |
|  |          | GEN | WOMEN | GEN | WOMEN | GEN   | WOMEN |                         |
| TELUGU   | ZONE-I   | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-II  | 1   | 0     | 0   | 0     | 1     | 0     | 1                       |
|  | ZONE-III | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-IV  | 1   | 1     | 0   | 0     | 1     | 1     | 2                       |
|  | TOTAL:   | 2   | 1     | 0   | 0     | 2     | 1     | 3                       |
| ENGLISH  | ZONE-I   | 0   | 1     | 0   | 0     | 0     | 1     | 1                       |
|  | ZONE-II  | 0   | 0     | 1   | 0     | 1     | 0     | 1                       |
|  | ZONE-III | 1   | 1     | 0   | 0     | 1     | 1     | 2                       |
|  | ZONE-IV  | 1   | 1     | 0   | 1     | 1     | 2     | 3                       |
|  | TOTAL:   | 2   | 3     | 1   | 1     | 3     | 4     | 7                       |
| HINDI  | ZONE-I   | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-II  | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-III | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-IV  | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | TOTAL:   | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
| MATHS  | ZONE-I   | 1   | 0     | 0   | 1     | 1     | 1     | 2                       |
|  | ZONE-II  | 0   | 0     | 2   | 1     | 2     | 1     | 3                       |
|  | ZONE-III | 1   | 0     | 2   | 1     | 3     | 1     | 4                       |
|  | ZONE-IV  | 0   | 1     | 2   | 1     | 2     | 2     | 4                       |
|  | TOTAL:   | 2   | 1     | 6   | 4     | 8     | 5     | 13                      |
| PHY.SCI  | ZONE-I   | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-II  | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-III | 1   | 0     | 0   | 1     | 1     | 1     | 2                       |
|  | ZONE-IV  | 0   | 1     | 0   | 1     | 0     | 2     | 2                       |
|  | TOTAL:   | 1   | 1     | 0   | 2     | 1     | 3     | 4                       |
| BIO.SCI  | ZONE-I   | 0   | 0     | 0   | 0     | 0     | 0     | 0                       |
|  | ZONE-II  | 1   | 0     | 0   | 1     | 1     | 1     | 2                       |
|  | ZONE-III | 0   | 0     | 0   | 1     | 0     | 1     | 1                       |
|  | ZONE-IV  | 0   | 0     | 0   | 1     | 0     | 1     | 1                       |
|  | TOTAL:   | 1   | 0     | 0   | 3     | 1     | 3     | 4                       |
| SOCIAL STUDIES   | ZONE-I   | 0   | 1     | 0   | 0     | 0     | 1     | 1                       |
|  | ZONE-II  | 0   | 0     | 0   | 1     | 0     | 1     | 1                       |
|  | ZONE-III | 1   | 1     | 1   | 1     | 2     | 2     | 4                       |
|  | ZONE-IV  | 0   | 0     | 0   | 1     | 0     | 1     | 1                       |
|  | TOTAL:   | 1   | 2     | 1   | 3     | 2     | 5     | 7                       |
| GRAND TOTAL:   |          | 9   | 8     | 8   | 13    | 17    | 21    | 38                      |

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| <b>ANNEXURE-B</b><br><b>CARETAKER(WARDEN) - ZONE-WISE, COMMUNITY-WISE &amp; CATEGORY</b><br><b>WISE BACKLOG VACANCY POSITION OF SC, ST</b> |     |       |     |       |       |       |             |
|--|-----|-------|-----|-------|-------|-------|-------------|
| ZONE   | SC  |       | ST  |       | TOTAL |       | GRAND TOTAL |
|  | GEN | WOMEN | GEN | WOMEN | GEN   | WOMEN | (G+W)       |
| ZONE-I   | 1   | 0     | 1   | 1     | 2     | 1     | 3           |
| ZONE-II  | 1   | 0     | 0   | 1     | 1     | 1     | 2           |
| ZONE-III   | 1   | 0     | 0   | 0     | 1     | 0     | 1           |
| ZONE-IV  | 0   | 1     | 0   | 0     | 0     | 1     | 1           |
| TOTAL  | 3   | 1     | 1   | 2     | 4     | 3     | 7           |



**ANNEXURE-C****LIST OF ELIGIBLE SUBJECTS FOR SELECTION OF TRAINED GRADUATE  
TEACHER POSTS FOR FILING OF BACKLOG VACANCIES FOR SC & ST**

| <b>S. No.</b> | <b>Subject</b> | <b>Subject in Which the candidate is expected to acquire PG <i>(Qualifying exam)</i> professional qualification</b>  |
|---------------|----------------|--|
| 1             | Telugu         | A] M.A., [Telugu]<br>B] B.Ed Degree with Telugu as one of the methods of teaching<br>(OR) Telugu Pandit Training [TPT].  |
| 2.            | English        | A] M.A in English language and literature.<br>B] B.Ed., Degree with English as one of the methods of teaching or Diploma in teaching English from CIEFL or from any other recognized university.   |
| 3.            | Hindi          | A) M.A., Hindi or any other examination which is explicitly declared to be equivalent by the Govt. of A.P. / Govt. of India.<br>B] B.Ed., degree with Hindi as one of the methods of teaching [or] Hindi Pandit Training [HPT] [or] any other examination which is explicitly declared to be equivalent by the Govt. of A.P. / Govt. of India.   |
| 4             | Mathematics    | 1. M.Sc., Mathematics<br>2. M.Sc., Applied Mathematics,<br>3. M.A., Applied Mathematics,<br>4.M.A./M.Sc., Statistics / Applied Statistics,<br>5.M.Sc., pure mathematics.<br>6. A.O. Mathematics,<br>7. M.Sc., (Mathematics with Computer Science),<br><u>Note : these candidates are expected to study Mathematics as one of the subjects in BA/B.Sc level</u>   |
| 5             | Phy.Science    | 1. <b>M.Sc., Physics</b><br>2. M.Sc., (Engineering Physics and instrumentation)<br>3.M.Sc., (Nuclear Physics)<br>4..M.Sc., (Tech), Applied Electronics<br>5. M.Sc., (Tech) Electronics<br>6. .M.Sc., (Meteorology & Oceanography)<br>7. .M.Sc., (Tech) Co-Physics<br>8. M.Sc., (Technology) Engineering Physics with any specialization<br>9.M.Sc., (Tech) Instrumentation<br>10.Any Physics based M.Sc., course<br>11.M.Sc., (Engineering Physics with instrumentation)<br>12.M.Sc., (Technical Engineering Physics)<br>13.M.Sc., (Astrophysics)<br>14.M.Sc., Space Physics<br>15.M.Sc., Material Science |

| S. No. | Subject     | Subject in Which the candidate is expected to acquire PG <i>(Qualifying exam)</i> professional qualification  |
|--------|-------------|---|
|        |             | <p>Note: These candidates are expected to study Physics at B.Sc., level.</p> <p>1.M.Sc. (Chemistry)</p> <p>2..M.Sc., (Inorganic Chemistry)</p> <p>3.M.Sc.,(Analytical Chemistry)</p> <p>4.M.Sc., (Nuclear Chemistry)</p> <p>5.M.Sc., (Organic Chemistry)</p> <p>6.M.Sc., (Physical Chemistry)</p> <p>7.M.Sc., (Bio Chemistry)</p> <p>8.M.Sc., (Environmental Chemistry)</p> <p>9.M.Sc., (Mineral Chemistry)</p> <p>10.M.Sc., (Fertilizers and Agro Chemicals)</p> <p>11.M.Sc., Phyto-Chemistry and Forest products</p> <p>12.M.Sc., Chemistry of Food Drugs</p> <p>13.M.Sc., Synthetic Chemistry</p> <p>14.M.Sc., Applied Chemistry</p> <p>15.M.Sc., Chemistry (Associate ship exam in Chemistry)</p> <p>16.M.Sc., Medicinal Chemistry</p> <p>17.M.Sc., .M.Sc., Chemistry (Specialization in Radio Chemistry)</p> <p>18.M.Sc., Industrial Chemistry</p> <p>19.M.Sc., Chemistry [Drugs &amp; Pharmaceuticals)</p> <p>20.M.Sc., Chemistry (Bio-inorganic Chemistry)</p> <p>21.M.Sc., Chemistry (Sugar Chemistry)</p> <p>22.M.Sc., Chemistry with Pharmaceutical Chemistry as specialization</p> <p>23.M.Sc., Chemistry Specialization in Petro Chemicals</p> <p>24.M.Sc., Chemistry Specialization in Forest Products Chemistry</p> <p>25.M.Sc., Chemistry Specialization in Natural Products</p> <p>26.M.Sc., Chemistry Specialization in Polymer Chemistry</p> <p>Note: These candidates are expected to study Chemistry subject at B.Sc., level.</p> |
| 6      | Bio.Science | <p>1. <b>M.Sc., Botany:</b></p> <p>2. M.Sc., Bio Science</p> <p>3. M.Sc., Biological Sciences</p> <p>4. M.Sc., Plant Sciences</p> <p>5. M.Sc., Micro Biology</p> <p>6. M.Sc., Environmental Biology</p> <p>7.M.Sc., Modern Biology</p> <p>8.M.Sc., Experimental Biology</p> <p>9.M.Sc., Life Sciences</p> <p>10.M.Sc., Marine Biology</p>   |

| S. No. | Subject | Subject in Which the candidate is expected to acquire PG <i>(Qualifying exam)</i> professional qualification   |
|--------|---------|--|
|        |         | <p>11. M.Sc., Life Sciences- provided the candidates opted for Plant Science in 2<sup>nd</sup> year.</p> <p>12.M.Sc., Plant Sciences</p> <p>Note: These candidates are expected to study Botany at their graduation level.</p> <p>1.M.Sc., Zoology</p> <p>2.M.Sc., Animal Biology</p> <p>3.M.Sc., Environmental Biology</p> <p>4.M.Sc., Marina Biology</p> <p>5.M.Sc., Modern Biology</p> <p>6.M.Sc., Experimental Biology</p> <p>7.M.Sc., Life Science</p> <p>Note: These candidates are expected to study Zoology as one of the subject at degree level.</p>   |
| 7      | Social  | <p>1. M.A. Economics</p> <p>2.M.A., Rural Development</p> <p>3.M.A., Applied Economics</p> <p>4.M.A., Mathematical Economics</p> <p>5.M.A.,Civics</p> <p>6.M.A.,Sociology</p> <p>7.M.A..M.Sc.,Geography</p> <p>8.M.A.,Political Science</p> <p>9.M.A.,Public Administration</p> <p>10. M.A., History</p> <p>11. M.A., Ancient History &amp; Archaeology</p> <p>12.M.A., Indian Culture</p> <p>13.M.A., History, Archaeology &amp; Culture</p> <p>14.M.A., Ancient Indian History, Culture &amp; Archaeology</p> <p>15.M.A., History, Archaeology</p> <p>Note: These candidates are expected to study History as one of the subjects at degree level.</p> |

Note: The list shown in **Annexure C** is only indicative. In case of any doubt regarding eligibility of particular subject / specialization, the decision of the Secretary, APSWREIS is final.