# JUDICIAL DEPARTMENT **DISTRICT\_COURT: VISAKHAPATNAM**

Notification No. /2014

Date: - -2014

# **APPLICATION FORM**

APPLICATION FOR THE POST OF: OFFICE SUBORDINATE (ATTENDER)

PTHOTO ATTESSTED BY THE GAZETTED OFFICER

| Name of the applicant     (in capital letters)  | :   |  |                   |
|---|-----|--|-------------------|
| 2. Father's Name/<br>Husband' s Name  |     |  |                   |
| 3. Sex (Male/female)  | :   |  |                   |
| <ol> <li>Date of Birth and age<br/>(Xerox copy of certificate should be<br/>Enclosed )01.07.2014</li> </ol>                                   | :   |  |                   |
| 5. Married/unmarried  | :   |  |                   |
| 6. Address for correspondence   | :   |  |                   |
| ( with phone Number)  |     |  |                   |
| 7. Permanent Address  | :   |  |                   |
| 8. Whether belongs to Category: a) SC   | :   |  |                   |
| b) ST   | :   |  |                   |
| c) BC ( A/B/C/D/E)  | :   |  |                   |
| d) OC   | : 1 |  |                   |
|   |     | <u>Nature</u>  | <u>Percentage</u> |
| <ol><li>Whether belongs to Physically handical<br/>Category (specify nature,% and enclose<br/>a copy of certificate to that effect)</li></ol> |     | <ul><li>i) Blindness or low vision</li><li>ii) Hearing Impaired</li><li>iii) Locomotor disability or Cerebral palsy.</li></ul> |                   |
| 10. Village, Mandal District which the applicant belongs and Particulars of residence for the last 5 years.                                   | :   |  |                   |

11. 7<sup>th</sup> class Marks list must be enclosed and show the total marks and percentage (%) if not, application will be rejected summarily.

# (E)

### 12. Educational qualifications:

| Examination passed | Name & full address of the school | Month & year of passing |  |
|--------------------|-----------------------------------|-------------------------|--|
| IV Class           |                                   |                         |  |
| V Class            |                                   |                         |  |
| VI Class           |                                   |                         |  |
| VII Class          |                                   |                         |  |

### 13. Technical Qualifications:

- 14. Previous Experience if any:
- Special Skills if any, such as Cooking, Driving, Carpentry, Electrical, Plumbing, Painting, Plumbing Etc.,
- 16. Local Employment Exchange Registration Number with date of last renewal.
- 17. Involved in any criminal cases (if yes, give details thereof)
- 18. Local/Non-local (with proof)
- 19. Study certificates from IV to VII

enclosed/ not enclosed.

#### DECLARATION

I hereby declare that all the entries/statements made in application are true complete and correct to the best of my knowledge and belief, in the event of any information being found false or incorrect or ineligibility being detected before or after selection action can be taken against me by the authority.

I further declare that I fulfil all the conditions of eligibility regarding the age limit/education qualifications/ Case etc., prescribed for the post to which I am applying.

Station:

SIGNATURE OF THE APPLICANT

Date:

#### CHECK LIST

## Whether the following copies of documents enclosed:

| 1. 7 <sup>th</sup> class Mark List                                  | yes/No |
|---|--------|
| 2. Other Technical Certificates (i.e., electrical, cooking, or any) | Yes/No |
| 3. Study certificates from IV to VII Class                          | Yes/No |
| 4. Caste Certificate.   | Yes/No |
| 5. Employment card  | Yes/No |
| 6. Nativity Certificate/Residence Certificate.                      | Yes/No |

#### APPENDIX - I

## **CERTIFICATE OF RESIDENCE**

(Vide Sub-clause (ii) of Cluse (a) of Para 7 of the Presidential Order)

| It is h    | ereby Certified the | at;                        |                     |                    |
|------------|---------------------|----------------------------|---------------------|--------------------|
| a)         | Sri/Smt./Kum        |                            |                     |                    |
|            | S/o.W/o.D/o         |                            |                     | appeared           |
|            | VII Class/Inte      | rmediate examination f     | or the first time i | n                  |
|            | (month)             | (year);                    |                     |                    |
| b)         | He/she has not      | studied in any education   | nal institutions du | ring the *whole/a  |
|            | part of the 4 co    | nsecutive academic year    | s ending with the   | academic year in   |
|            | which he/she firs   | st appeared for the afores | aid examination;    |                    |
| c)         | In the 4 years      | immediately preceding t    | he commencemen      | t of the aforesaid |
|            | examination, he,    | she resided in the followi | ng place/places:    |                    |
|            |                     |                            |                     |                    |
| SI.<br>No. | VILLAGE             | TALUQ/MANDAL               | DISTRICT            | PERIOD             |
|            |                     |                            |                     |                    |
|            |                     |                            |                     |                    |
|            |                     |                            |                     |                    |
|            |                     |                            |                     |                    |
|            |                     |                            |                     |                    |
|            |                     |                            |                     |                    |
| OFFIC      | CE SEAL             | •                          |                     |                    |
| Statio     |                     |                            | A4                  |                    |
| Date:      |                     |                            |                     |                    |

Signature of the Of the Officer of Revenue Department (not below the rank of Tahsildar or Deputy Tasildar in Independent charge of Sub-Taluq)

\*Strike off "whole" or "a part", as the case may be.

## <u> APPENDIX - II</u>

# **CERTIFICATE OF RESIDENCE**

(Vide Sub-clause (b) of Para 7 of the Presidential Order)

| v.         | It is hereby Ce  | rtified that Sri/Smt./Kum |  |   |
|------------|------------------|---------------------------|--|---|
| S/o.\      | N/o.D/o          |                           | has resided                              | for a period of not   |
|            | than 4 years imr | nediately preceding the o | date of issue of this                    | s Certificate, in the   |
| SI.<br>No. | VILLAGE          | TALUQ/MANDAL              | DISTRICT                                 | PERIOD  |
| 140.       |                  |                           |  | _   |
|            |                  |                           |  |   |
|            |                  |                           |  |   |
|            |                  |                           |  |   |
| OF         | FFICE SEAL       |                           |  |   |
| St         | ation:           |                           |  |   |
| Da         | ate:             |                           | Offic<br>Departm<br>rank of T<br>Tasilda | ure of the Of the<br>er of Revenue<br>ent (not below the<br>ahsildar or Deputy<br>r in Independent<br>e of Sub-Taluq) |

# OFFICE OF THE PRL. DISTRICT AND SESSIONS JUDGE, VISAKHAPATNAM CALL LETTER FOR THE POST OF OFFICE SUBORDINATE (ATTENDER) (ORIGINAL)

|   | u'   | Hall Ticket No.                            |  |
|---|--|--|--|
|   |  |  |  |
| • | Name of the Candidate  | :  |  |
|   | Father's Name  | :  | Passport size photo duly attested by the   |
| • | Address for Correspondence   | :  | Gazetted Officer to be affixed   |
| _ | Date & Time of Interview   | :  |  |
| • | Centre   | :  |  |
| • | Signature of the Candidate   | :  |  |
|   |  |  | Signature of the<br>Administrative Officer,<br>Prl. District Court,<br>Visakhapatnam |
|   |  | FRICT AND SESSIONS JUDGE                   | •  |
|   |  | TRICT AND SESSIONS JUDGE                   | •  |
|   |  |  | •  |
|   | CALL LETTER FOR THE POS  | T OF OFFICE SUBORDINATE (  Hall Ticket No. | •  |
|   |  | T OF OFFICE SUBORDINATE (                  | •  |
|   | CALL LETTER FOR THE POS  | T OF OFFICE SUBORDINATE (  Hall Ticket No. | Passport size photo du   |
|   | Name of the Candidate  | T OF OFFICE SUBORDINATE (  Hall Ticket No. | Passport size photo du attested by the   |
| , | Name of the Candidate  Father's Name   | T OF OFFICE SUBORDINATE (  Hall Ticket No. | Passport size photo du attested by the Gazetted Officer to be                        |
| • | Name of the Candidate  Father's Name  Address for Correspondence                           | Hall Ticket No.                            | Passport size photo du attested by the Gazetted Officer to be                        |
|   | Name of the Candidate  Father's Name  Address for Correspondence  Date & Time of Interview | Hall Ticket No.                            | Passport size photo du attested by the Gazetted Officer to be                        |

(Note: Items 1 to 3 shall be filled by the candidate)